## AMENDMENT TO BID NO. 10-056 FOR THE ANNUAL REQUIREMENTS FOR LIQUID INJECTION OF BIOSOLIDS AGREEMENT FOR CITY FIRST RENEWAL

This Amendment is hereby entered into on this <u>33</u> day of <u>April</u> , 2012 by and between <u>Parker</u>
Ag Services, LLC, 56036 Hwy 71, Limon, CO 80920 (hereinafter "Contractor") and City of Lincoln (hereinafter
"City"), for the purpose of amending an Agreement dated June 24, 2010, under Resolution No. A-85903, (the
"Agreement"), for The Annual Requirements for Liquid Injection of Biosolids, Bid No. 10-056, which is made a
part hereof by this reference.
WHEREAS, the original term of the Agreement is June 24, 2010 thru June 23, 2012, with the option to extend

WHEREAS, the original term of the Agreement is <u>June 24, 2010 thru June 23, 2012</u>, with the option to extend for one (1) additional <u>two (2) year periods</u> upon written mutual consent of both parties; and

WHEREAS, the parties wish to extend the agreement for one (1) additional two (2) year periods beginning <u>June 24, 1012 thru June 23, 2014</u>; and

NOW, THEREFORE, IN CONSIDERATION of the mutual covenants stated herein the parties agree as follows:

- 1) The term of the Agreement shall be from <u>June 24, 2012, thru June 23, 2014.</u>
- 2) All other terms of the Agreement, not in conflict with this Amendment, shall remain in full force and effect.

The Parties do hereby agree to all the terms and conditions of this Amendment. This Amendment shall be binding upon the parties, their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Parties do hereby execute this Amendment.

## Official City Use Only

	Dated this	_day
of		2012
MEMOURAL SECTION	Chris Beutler, Mayor	
	Chins Dediter, Mayor	

Supplier, please fill In the date and following Information and mail back to our office; a faxed copy is not acceptable.

Executed this 23 day of Ancill

- day of 1/p/Ca , 2012							
Company Name: (PLEASE PRINT)	Harlier Aa Services, uc						
By: (PLEASE PRINT)	Bob Harldo Jr						
By: (PLEASE SIGN)							
Title:	beneal Manager						
Company Address: (PLEASE PRINT)	53036 they 71 Timen CO 80878						
Company Phone & Fax: (PLEASE PRINT)	[719]7759870 (719)775-9871						
E-Mail Address: (PLEASE PRINT)	Dam, albers a Drikeraa, com						

P.01/02 DATE (MM/DD/YYYY)

## CERTIFICATE OF LIABILITY INSURANCE

07/27/11

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

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PΩ	Box 174			308-254-2229						
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OUTV OF LINCOLN					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
										CITY OF LINCOLN
440 SOUTH 8TH STREET										AUTHORIZED REPRESENTATIVE
SUITE 200, SOUTHWEST WING										
LINCOLN NE 68508				Clernie R Hicks						

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FAX# 402-441-6513